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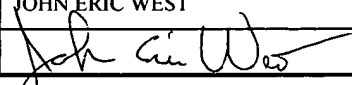
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| UTILITY PATENT APPLICATION TRANSMITTAL <small>Only for new nonprovisional applications under 37 C.F.R. § 1.53(b)</small> | Attorney Docket No. | A-5997 |
| | First Inventor or Application No. | ADDINGTON ET AL. |
| | Title | SYSTEM AND METHOD FOR AUTOMATICALLY DETERMINING SERVICE GROUPS IN A SUBSCRIBER NETWORK |
| | Express Mail Label No. | EL544621090US |

520 U.S. PTO
09/592405
06/13/00

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| APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents | ADDRESS TO: Box Patent Application Assistant Commissioner for Patents Washington DC 20231 |
| 1. <input checked="" type="checkbox"/> Fee Transmittal Form (e.g. PTO/SB/17) (Submit an original and duplicate for fee processing) | 5. <input type="checkbox"/> Microfiche Computer Program (Appendix) |
| 2. <input checked="" type="checkbox"/> Specification [Total Pages 24] | 6. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission (e.g. PTO/SB/17) a. <input type="checkbox"/> Computer Readable Copy b. <input type="checkbox"/> Paper Copy (identical to computer copy) c. <input type="checkbox"/> Statement verifying identity of above copies |
| 3. <input checked="" type="checkbox"/> Drawings (35 U.S.C. § 113) [Total Sheets 9] | ACCOMPANYING APPLICATION PARTS |
| 4. Oath or Declaration [Total Pages 5] a. <input checked="" type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> Copy from a prior application (37 C.F.R. § 1.63(d)) (for continuation/divisional with Box 16 completed) i. <input type="checkbox"/> DELETION OF INVENTORS Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. §§ 1.63(d)(2) and 1.33(b) | 7. <input checked="" type="checkbox"/> Assignment Papers (cover sheet & document(s)) 8. <input type="checkbox"/> 37 C.F.R. § 3.73(b) Statement <input type="checkbox"/> Power of Attorney (when there is an assignee) 9. <input type="checkbox"/> English Translation Document (if applicable) 10. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations 11. <input type="checkbox"/> Preliminary Amendment 12. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 13. <input type="checkbox"/> Small Entity <input type="checkbox"/> Statement filed in prior application, Status still proper and desired 14. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed) 15. <input type="checkbox"/> Other: |
| 16. <input type="checkbox"/> If a CONTINUING APPLICATION , check appropriate box, and supply the information below and in a preliminary amendment: <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application No: Prior application information: Examiner: Group Art Unit: | |
| 17. CORRESPONDENCE ADDRESS | |
| <input checked="" type="checkbox"/> Customer Number or Bar Code  or <input type="checkbox"/> Correspondence address below | |
| Name | |
| Address | |
| City | |
| Country | |
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|-------------------|---|-----------------------------------|---------------|
| Name (Print/type) | JOHN ERIC WEST | Registration No. (Attorney/Agent) | 46,279 |
| Signature |  | Date | June 13, 2000 |

Docket No.: A-5997

UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: ADDINGTON ET AL.
DOCKET NO.: A-5997
TITLE: SYSTEM AND METHOD FOR AUTOMATICALLY DETERMINING
SERVICE GROUPS IN A SUBSCRIBER NETWORK

June 13, 2000

FEE TRANSMITTAL FORM

Box PATENT APPLICATION
Assistant Commissioner for Patents
Washington, DC 20231

Dear Sir:

The Commissioner is hereby authorized to charge the indicated fees and any additional fees and to credit any overpayments to Deposit Account No. 19-0761

The fee is calculated as shown below.


| | No. of Claims Filed | No. of Claims Paid For | No. of Extra Claims | Rate | Fee |
|---------------------------|------------------------|---------------------------|------------------------|----------|-----------|
| Independent Claims | 7 | 3 | 4 | \$ 78.00 | \$312.00 |
| Total Claims | 25 | 20 | 5 | \$ 18.00 | \$90.00 |
| Multiple Dependent Claims | | | | \$260.00 | \$000.00 |
| Basic Filing Fee | | | | \$690.00 | \$690.00 |
| Total Filing Fee | | | | | \$1092.00 |

One duplicate original of this sheet is enclosed.

SEND CORRESPONDENCE TO:

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Intellectual Property Department
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By:


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Certificate of Mailing

EXPRESS MAIL NO.: EL 544621090US

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as EXPRESS MAIL in an envelope addressed to:

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Washington, DC 20231

on June 13, 2000.


Marcia Burdick